



COLLEGE THEOLOGY  
SOCIETY

*Stephen Okey*

*Katherine Schmidt*

*Convention Co-Chairs and Volume Editors*

**Sixty-Ninth Annual Convention**

*in conjunction with*  
**The National Association  
of Baptist Professors of Religion  
(NABPR)**

**Thursday, June 1 – Sunday, June 4, 2022**

**All Meeting Times are in Eastern Daylight Time**

**Hashtag:**

**Thursday, June 1****Welcome to the CTS!**

We're so glad you are joining us for the annual convention!

**How can I get more involved with the CTS?**

- **Become a convener** – most sections have conveners with **terms expiring this year**. Those sections are marked with asterisk (\*) on the session with an organizational meeting. The best way to get involved in convening is to **volunteer at the organizational meeting**; if you cannot make this session, **e-mail the current conveners** (contact information for all conveners is on CTS website).
- **Participate in annual volume peer review:**
- **Propose a future conference/volume theme**
- **Host the CTS at your institution** – please reach out to the Executive Director of National Conventions, Dan Rober ([roberd@sacredheart.edu](mailto:roberd@sacredheart.edu)) if you would be interested in hosting. It helps to gather initial information such as whether campus facilities including dormitories would be available the weekend following Memorial Day (many institutions host reunion weekend on those days and are thus not plausible candidates to host).
- **Run for the Board** – if you would like to be nominated for the Board, please look out for the President's letter early in the Fall requesting nominations to be considered at the Fall Board meeting. Self-nominations are welcome!

**Presentation Etiquette:**

- Please **make sure you understand convener expectations around time**
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**Caucus Meetings –**

<b>Thursday, June 1</b>	
9:00-1:00 HC106	<b>CTS Board Meeting</b>
1:00-5:00 Art Gallery Atrium	<b>Teaching Workshop</b> Khyati Joshi, Fairleigh Dickinson University (New Jersey) Pre-registration required (capped at 45)
5:00-6:30 p.m. 63's	<b>Dinner</b>
7:00-8:30 Edgerton Theatre	<b>Welcome</b> Brian Flanagan, Marymount University (Virginia) President, College Theology Society Presiding Greeting from Sacred Heart University Administration

	<p><b>Plenary</b>  Religion(s) in the Ruins of the Temples  Robert Orsi, Northwestern University (Illinois)</p>
8:30-10:00 Art Gallery Atrium	Reception

Friday June 3, 9:00 AM	
9:00-10:30	Sectional Meetings 1
1.1	<p><b>Arts, Media, Literature, and Religion</b>  Victoria Slabinski, University of Virginia (Virginia)  Callie Tabor, Sacred Heart University (Connecticut)  Conveners</p> <p><i>The Art of Sammy Chong as a Revelatory and Symbolic Mediation of a Servant God</i>  Vicente Chong, S.J., Boston College (Massachusetts)</p> <p><i>Gordon's Final Payments and the Problem of Sacrifice</i>  Brent Little, Sacred Heart University (Connecticut)</p>
1.2	<p><b>Comparative Theology</b>  Bennett Comerford, Harvard University (Massachusetts)  Katie Mahowski Mylroie, Boston College (Massachusetts)  Conveners</p> <p><i>Undergoing God by Buddhist Means: Notes from an Undergraduate Comparative Theology Classroom</i>  Matthew Vale, Boston College (Massachusetts)</p> <p><i>Mediating Theology through Art: Notes from an Interfaith Course in Theological Anthropology</i>  Brett Potter, Huron University (Ontario, Canada)</p>

1.3	<p><b>History of Christian Life and Thought – Session 1</b> Sara Hulse Kirby, DeSales University (Pennsylvania) Jens Mueller, Notre Dame of Maryland University (Maryland) Conveners</p> <p><b>Mary as Mediatrix</b> <i>The Prayers of St. Anselm to (St.) Mary: Mary as Mediatrix of the Trinity</i> June-Ann Greeley, Ph.D., Sacred Heart University (Connecticut)</p> <p><i>Mary, Gender Queering, and the Mission of God</i> Nicole Reibe, Ph.D., Loyola University Maryland (Maryland)</p>
1.4	<p><b>Justice and Peace</b> Dan Justin, Regis University (Colorado) Brian Stiltner, Sacred Heart University (Connecticut) Conveners</p> <p><b>“War &amp; Peace in Ukraine” Human Suffering, Moral Quandaries, and Geopolitical Implications”</b> MT Davila, Merrimack College (MA) Laurie Johnston, Emmanuel College (MA) Patrick Lynch, S.J., Canisius College (NY) Tobias Winright, St. Patrick’s Pontifical University (Maynooth, Ireland)</p>
1.5	<p><b>Mysticism and Politics</b> Kyle Johnson, Boston College (Massachusetts) Janice Thompson, King’s College (Pennsylvania)</p> <p><i>Resurrection at the Gay Bar: The Queer Dead, Dancing Among Us</i> Flora x. Tang, University of Notre Dame (Indiana)</p> <p><i>Where Two or Three are Gathered in Caesar’s Name: Evaluating Contemporary Mediation of the Divine in the Political in Light of Pope Francis and John Paul II</i> Thomas J. Hurley, Sacred Heart University (Connecticut)</p>
1.6	<p><b>National Association of Baptist Professors of Religion (NABPR)</b> Spencer Boersma, Acadia Divinity College (Nova Scotia) Kathryn House, Louisville Presbyterian Theological Seminary (Kentucky) Conveners</p> <p><i>There is a More Excellent Way: Classrooms That Mediate Justice</i> Robert Monson</p> <p><i>The Illusion of Immediacy and the Need for a Common Language and Public Life</i> Barry Harvey, Baylor University (Texas)</p>
1.7	<p><b>Philosophy of Religion</b> Nathaniel Holmes, Florida Memorial University (Florida) Michael McGravey, Elms College (Massachusetts)</p> <p><i>Immediate Mediation: Desmond, Williams, and the Silent Image</i> Ethan Vander Leek, Marquette University (Wisconsin)</p>

	<p><i>Chauvet and an Alternative to the Immanent Frame: A Sacramental Remedy for a Secular Age?</i> Paul Melley, Providence College (Rhode Island)</p>
1.8	<p><b>Theology, Ecology, and Natural Science</b> Benjamin Hohman, Boston College (Massachusetts) James Robinson, Iona University (New York) Conveners</p> <p><b>Robin Wall Kimmerer's <i>Braiding Sweetgrass &amp; Ecotheology</i></b> <i>Sweetgrass, Atonement, and the Pornography of Meat: Kimmerer, Johnson, and Adams as Ecofeminist Mediators</i> David von Schlichten, Seton Hill University (Pennsylvania)</p> <p><i>The Stories We Tell: Creation Narratives Mediating Ourselves and the Natural World</i> Lisa Radakovich Holsberg, (Fordham University (New York)</p> <p><i>The Gospel according to Robin Wall Kimmerer: Braiding Sweetgrass at the Intersection of Science and Spirituality</i> Colleen Carpenter, St. Catherine University (Minnesota)</p> <p>Organizational Meeting</p>
1.9	<p><b>Systematic Theology</b> Kristi Haas, University of Notre Dame (Indiana) Héctor Varela Rios, Villanova University (Pennsylvania) Conveners</p> <p><b>Translating Self and Symbol</b></p> <p><i>Mediating the Absent Self and Queerly Presenting the Unknown Christ</i> David Dawson Vasquez, Pontifical Beda College (Italy)</p> <p><i>Christ: The Revelatory Symbol of Divine Self-Disclosure</i> Sr. MaryKristel Nwuba, Duquesne University (Pennsylvania)</p> <p><i>Theology and Translation: Probing the Church's Mediatorial Task</i> David Thien Le, Emory University (Georgia)</p>

<p><b>10:30-11:00</b> Martire Atrium</p>	<p><b>Coffee Break</b></p>
<p><b>11:00-12:30</b></p>	<p><b>Paper Session 2</b></p>
<p>2.1</p>	<p><b>American Catholic Life and Thought</b> Justin Menno, Grand Rapids Catholic Central (Michigan) Matthew Minix, Thomas More University (Kentucky)</p> <p><i>More Heat Than Light? Marshall McLuhan and the Practice of Liturgy</i> Tim Gabrielli, University of Dayton (Ohio)</p> <p><i>A Medium with a Message: Corita, McLuhan, and Ong Mediate the Catholic 1960s</i> Tim Dulle, Jr., Saint Louis University (Missouri)</p>
<p>2.2</p>	<p><b>Anthropology, Psychology, and Religion</b> Dylan Belton, Villanova University (Pennsylvania) Bruno Shah, OP, Providence College (Rhode Island) Conveners</p> <p><i>Dancing to Know God: Merleau-Ponty's Chiasm as a Resource for Catholic Theology</i> Christine Mellick, University of Dayton (Ohio)</p> <p><i>Falque and the Sacramental Mediation of Animality</i> Trevor Williams, Villanova University (Pennsylvania)</p> <p><i>Art and Divine Mediation: Beauty, Creativity, and the Analogy of Love</i> Julianne Dolan, Catholic University of America (Washington, D.C.)</p>
<p>2.3</p>	<p><b>The Art and Practice of Teaching Theology</b> Dana Dillon, Providence College (Rhode Island) Patrick Manning, Seton Hall University New Jersey) Conveners</p> <p><i>Poetry is Half of Prophethood': Exploring the Islamic Traditions Through the Arts, Literature, and Imagination</i> Axel Marc Oaks-Takacs, Seton Hall University (New Jersey)</p> <p><i>Teaching theology to Gen-Z: honoring fragments, aisthēsis, and the experiential necessity of multimedia</i> Carlton Chase, Fordham University (New York)</p>
<p>2.4 Michelle C. Loris Forum</p>	<p><b>Ecclesiology</b> Annie Selak, Georgetown University (Washington, D.C.) Byron Wratee, Boston College (Massachusetts)</p> <p><i>Book Panel on People Get Ready: Ritual, Solidarity, and Lived Ecclesiology in Catholic Roxbury, by Susan Bigelow Reynolds</i></p> <p>Panelists: Emma McDonald, Boston College (Massachusetts)</p>

	<p>Robert Orsi, Northwestern University (Illinois)                  LaRyssa Herrington, University of Notre Dame (Indiana)</p> <p>Respondent:                  Susan Bigelow Reynolds, Emory University (Georgia)</p>
2.5	<p><b>Ethics</b>                  Kari-Shane Davis-Zimmerman, College of St. Benedict/St. John’s University (Minnesota)                  Jacob Kohlhaas, Loras College (Iowa)                  Ramon Luzarraga, Saint Martin’s University (Washington)</p> <p><i>Objective Truth in a Subjective Universe: Both/And as a Via Media</i>                  Dana Dillon, Providence College (Rhode Island))</p> <p><i>The Mediating Power of Feelings: The Glory of God Manifested in Human Flourishing</i>                  Tom Leininger, Regis University (Colorado)</p>
2.6	<p><b>Scripture</b>                  Christopher McMahon, Saint Vincent College (Pennsylvania), Convener</p> <p><i>Jesus’ Call on Disciples to an Inclusive Greater Mission at the Fig Tree</i>                  Mike Poworoznyk, Acadia Divinity College (Nova Scotia)</p> <p><i>What Catholics Want from Scripture: In three Homilies and Facebook Ads</i>                  Pierre Hegy, Adelphi University (New York)</p> <p><i>Moving Beyond Fiorenza’s Wisdom Hermeneutic and Its Implications for God Language: A Christocentric Wisdom Approach</i>                  Katie Pezzutto, Acadia Divinity College (Nova Scotia)</p> <p>Business Meeting (New Conveners Needed)</p>
2.7	<p><b>Sexuality, Relationships, Marriage, and Family Life</b>                  Mary Gratton, Immaculata University (Pennsylvania)                  Emma McDonald, Boston College (Massachusetts)                  Conveners</p> <p><i>Honor Thy Children: Family Ethics and the Moral Agency of the Child</i>                  Kathleen Cavender-McCoy, Marquette University (Wisconsin)</p> <p><i>The Theological Foundations of Parenthood, or What Parenthood is and is Not</i>                  Jacob M. Kohlhaas, Loras College (Iowa)</p>
2.8	<p><b>Spirituality</b>                  B. Kevin Brown, Gonzaga University (Washington)                  Convener</p> <p><i>Queer Incarnational Flame: Presence and Absence in Erotic Readings of John of the Cross</i>                  Adam Beyt, St. Norbert College (Wisconsin)</p>

	<p><i>The Breath of the Word: The Pneumatological Foundations of Mediation and Immediacy in the Mystical Theology of St. John of the Cross</i> Benedict Shoup, University of Notre Dame (Indiana)</p> <p><i>Saudade, Semiosis, and Ignatian Spirituality</i> Michael L. Raposa, Lehigh University (Pennsylvania)</p>
2.9	<p><b>Systematic Theology</b> Kristi Haas, University of Notre Dame (Indiana) Héctor Varela Rios, Villanova University (Pennsylvania) Conveners</p> <p><b>Saving Mediation</b></p> <p><i>Epiclesis and the Already But Not Yet Church: Prayerful Mediation of a Pneumatology of Racial Justice in Congar, Jennings, and Kim</i> David de la Fuente, Fordham University (New York)</p> <p><i>Critical Retrieval in Soteriology: An Exercise in Analogical Imagination</i> Ligita Ryliskyte, Boston College (Massachusetts)</p> <p><i>El Cristo Roto: On the Relation Between the Presence of Christ in the Eucharist and the Poor</i> Henry Shea, S.J., Boston College (Massachusetts)</p>

**Friday June 3, 1:30 PM**

<b>1:30-3:00 P.M.</b>	<b>Paper Sessions 3</b>
3.1	<p><b>Cosponsored Panel: American Catholic Life and Thought and Justice and Peace “The Challenge of Peace at 40”</b></p> <p>J. Bryan Hehir, Harvard University (MA) Joseph Fahey, Manhattan College (NY) Michael Baxter, Regis University (CO) Moderator: Benjamin Peters, University of St. Joseph (CT)</p>
3.2	<p><b>Feminisms, Gender, and Theology</b> Christina Astorga, University of Portland (Oregon) Cynthia Cameron, University of St. Michael’s College (Ontario)</p> <p><i>Co-Creating Transgender Identity: A Proposal for Parents, Healthcare Providers, and Transgender Teens Navigating Adolescent Transgender Patient Care</i> Craig Ford, St. Norbert College (Wisconsin)</p> <p><i>Transgressive Theology: Exploring Theologie Totale from a Transgender-Inclusive Perspective</i> Lillian Hynfield, University of Dayton (Ohio)</p> <p><i>Both Catholic and Trans*: Commensurate Sources for a Theology of the Trans* Body</i> Matthew Gummess, O.Carm., University of Notre Dame (Indiana)</p>



3.3	<p><b>National Association of Baptist Professors of Religion</b>          Spencer Boersma, Acadia Divinity College (Ontario)          Kathryn House, Louisville Presbyterian Theological Seminary (Kentucky)          Conveners</p> <p><i>Mediating Veils of Words and Flesh: Apocalyptic Hermeneutics in Church Life Today?</i>          Ethan Smith, University of Dayton (Ohio)</p> <p><i>Mediating: Exploring Intersections of Calling and Technology in the Called to Lives of Meaning and Purpose Initiative</i>          Kathryn House, Louisville Presbyterian Theological Seminary (Kentucky)</p>
3.4	<p><b>Mysticism and Politics</b>          Kyle Johnson, Boston College (Massachusetts)          Janice Thompson, King’s College (Pennsylvania)          Conveners</p> <p><i>The Uses of Mystical Eros as Power in Feminist Theologies: Issues of Mediation, Intuition, and Rationality</i>          Amy Maxey, Oblate School of Theology (Texas)</p> <p><i>God in Our Midst: An Analysis of Everyday Spiritual Practices as a ‘Misticismo Cotidiano’ in the Work of Roberto Goizueta, Ada Maria Isasi-Diaz, and Dorothy Day for Political Transformation</i>          Brenda Noriega-flores, Boston College (Massachusetts)</p>
3.5	<p><b>Philosophy of Religion</b>          Nathaniel Holmes, Florida Memorial University (Florida)          Michael McGravey, Elms College (Massachusetts)          Conveners</p> <p><i>Celebrating the Work of Anthony Godzieba</i></p> <p>Daniel Rober, Sacred Heart University (Connecticut)          Bradford Hinze, Fordham University (New York)          Mary Doak, University of San Diego (California)  <i>Responding: Anthony Godzieba, Villanova University</i></p>
3.6	<p><b>Sexuality, Relationships, Marriage, and Family Life</b>          Mary Gratton, Immaculata University (Pennsylvania)          Emma McDonald, Boston College (Massachusetts)          Conveners</p> <p><i>Motherhood and Migration: The Coexistence of Absence and Care, A Decolonial Approach</i>          Valentina Nilo Covarrubias, Boston College (Massachusetts)</p> <p><i>Sins Against Nature: Race, Marriage, and Natural Law Discourse in Postbellum U.S. Nation-Building</i>          Barbara Anne Kozee, Boston College (Massachusetts)</p>

<p>3.7</p>	<p><b>Symbol, Ritual, and Sacrament</b>                  A.J. Hoy, Duquesne University (Pennsylvania)                  Xavier Montecel, St. Mary’s University (Texas)</p> <p><i>Twisted Visions of Goodness: Ritual and Symbolism in US Christian Nationalism</i>                  L. Callid Keefe-Perry, Boston College, School of Theology and Ministry (Massachusetts)</p> <p>Paul J. Schutz, "The Im/possibility of Authentic Participation: Liturgy as Mediator of Structural Clericalism"</p> <p>Paul J. Schutz, Santa Clara University (California)</p>
<p>3.8</p>	<p><b>Theology, Ecology, and Natural Science</b>                  Benjamin Hohman, Boston College (Massachusetts)                  James Robinson, Iona University (New York)                  Conveners</p> <p><b>Thinking Concretely about Ecology</b></p> <p><i>Theoretical Absence, Ecological Presence: From Eco-Theological Antinomies to Praxis</i>                  Christopher Denny, St. John's University (New York)</p> <p><i>Greening the “Shiny Dream”: The Transformative Potential of World Expos</i>                  Katherine Tarrant, University of Virginia (Virginia)</p> <p><i>Is Man the Only Animal Who Laughs? Comedy as Mediation of Cross-Species Solidarity and Hope</i>                  Callie Tabor, Sacred Heart University (Connecticut)</p>

<p><b>3:30-5:00</b></p>	<p><b>Plenary 2</b>                  Julia Brumbaugh, Regis University (Colorado)                  Presiding</p> <p>Katherine Schmdit, Molloy University (New York)                  Moderator</p> <p>Be/longing – a public feeling?"</p> <p>Hanna Reichel, Princeton Theological Seminary (New Jersey)</p>
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<p>5:30-6:00</p> <p><b>Chapel of the Holy Spirit</b></p>	<p><b>Evening Prayer, CTS and NABPR</b></p>
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Saturday June 3	
Sacred Heart Upper Campus Quad (Starting Location)	<b>CTS 5K</b>
<b>9:00-10:30</b>	<b>Sectional Meetings 4</b>
4.1	<p><b>Anthropology, Psychology, and Religion</b>  Dylan Belton, Villanova University (Pennsylvania)  Bruno Shah, O.P., Providence College (Rhode Island)  Conveners</p> <p><i>Semiotics and the Christian Tradition: The Relation Between Divine Revelation and Social Construction</i>  Vincent Birch, Catholic University of America (Washington, D.C.)</p> <p><i>The Via Negativa as a Structure of Blackness: Exploring the Sacramental Center of Black Religious Consciousness</i>  LaRyssa D. Herrington, University of Notre Dame (Indiana)</p> <p><i>Rendering “Presence”: Idolatry, Fetishes, and Social Construction</i>  Wesley Sutermeister, University of Findlay (Ohio)</p>
4.2	<p><b>Arts, Media, Literature, and Religion</b>  Victoria Slabinski, University of Virginia (Virginia)  Callie Tabor, Sacred Heart University (Connecticut)  Conveners</p> <p><i>From Eschatological Absence to Incarnational Presence: Poets Transforming Metaphors of Disability</i>  Janice A. Thompson, King’s College (Pennsylvania)</p> <p><i>Gloria Naylor’s Fiction: Mediating Black Women, Their Bodies and Spirituality</i>  Michelle Loris, Sacred Heart University (Connecticut)</p>
4.3	<p><b>The Art and Practice of Teaching Theology</b>  Dana Dillon, Providence College (Rhode Island)  Patrick Manning, Seton Hall University (New Jersey)</p> <p><i>Everything Does Not Happen for a Reason: Social Media as a Resource for Introducing Christian Theodicy</i>  Jane Sloan Peters, College of Mount Saint Vincent (New York)</p> <p><i>Disputatio as Encounter: The Contemporary Fruitfulness of a Medieval Pedagogy</i>  Richard Barry, Providence College (Rhode Island)</p>

4.4	<p><b>Ecclesiology</b> Annie Selak, Georgetown University (Washington, D.C.) Byron Wratee, Boston College (Massachusetts)</p> <p><i>Ecclesial Unity and Diversity according to Henri de Lubac</i> Sara E. Hulse, DeSales University (Pennsylvania)</p> <p><i>Vine &amp; Fig: LGBTQ Catholics, Online Community, and Building Affirming Spaces through Faith-Based Dialogue</i> Jason Steidl Jack, Saint Joseph's University (New York),</p> <p><i>Naming Rights: Whose Right(s) to Which Name(s) Gender in the Church?</i> James T. Bretzke, S.J., John Carroll University (Ohio)</p>
4.5	<p><b>Ethics</b> Kari-Shane Davis-Zimmerman, College of St. Benedict/St. John's University (Minnesota) Jacob Kohlhaas, Loras College (Iowa) Ramon Luzarraga, St. Martin's University (Washington) Conveners</p> <p><i>The Last Decade of Moral Theology</i> Jason King, Saint Vincent College (Pennsylvania)</p> <p><i>Respondents:</i> Nancy Rourke, Canisius College (New York) Brian Stiltner, Sacred Heart University (Connecticut)</p>
4.6	<p><b>Mysticism and Politics</b> Kyle Johnson, Boston College (Massachusetts) Janice Thompson, King's College (Pennsylvania) Conveners</p> <p><i>The Communitarian Ethics of the Encyclicals: The Consistent Politics of the Papacies of John XXIII to Francis</i> Tiffany Hunsinger, University of Dayton (Ohio)</p> <p><i>The Visibility of the Poor in the Work of Don Luigi Sturzo</i> Laura Coughlin, S.C., University of Dayton (Ohio)</p>
4.7	<p><b>National Association of Baptist Professors of Religion (NABPR)</b> Spencer Boersma, Acadia Divinity College (Nova Scotia) Kathryn House, Louisville Presbyterian Theological Seminary (Kentucky)</p> <p>Mediation in the Writings and Theology of John Gill Nathan Maroney, Southeastern Baptist Theological Seminary (North Carolina)</p> <p>There They Met the Sinner's Friend: Sacramental Mediation in Baptist Thought and Hymnody Philip Thompson, Sioux Falls Seminary (South Dakota)</p>

4.8	<p><b>Theology, Ecology, and Natural Science</b>  <b>Divine Presence and Process Thought</b>  <i>God's Relationship with the World: Constructing a Convergence of Classical Theism and Panentheism</i>  John Morgan, University of Dayton (Ohio)</p> <p><i>Dynamical Systems Theory as an Intellectual Sandbox for Incorporating Process: An Exploration</i>  Maria Pope, Indiana University (Indiana)</p> <p><i>The Holy Spirit in Philippine Indigenous Anitist Belief</i>  Christina Lledo Gomez, Charles Stuart University (Australia)</p>
10:30-11:00	<b>Coffee Break</b>

**Saturday June 4, 11:00 AM**

11:15-12:45 Edgerton Theatre	<p><b>Plenary</b>  Numipunm Wéetespe (<i>Nez Perce Earth</i>): <i>The Land and the Mediation of Catholic Peoplehood on the Palouse</i>  Joseph Flipper, University of Dayton (Ohio)</p>
12:45-1:45	<b>Lunch</b>
2:00-3:30	<b>Sectional Meetings #5</b>
5.1	<p><b>Arts, Media, Literature, and Religion</b>  Victoria Slabinski, University of Virginia (Virginia)  Callie Tabor, Sacred Heart University (Connecticut)  Conveners</p> <p><i>The Mediation and Propagation of Envy: Contemporary Advertising and Competitive Desires</i>  Brett McLaughlin, S.J., Boston College (Massachusetts)</p> <p><i>A Mother to All: The Innere Notwendigkeit of Vasily Kandinsky and the Hymn of New Creation</i>  Peter Green, Duke Divinity School (North Carolina)</p>

5.2	<p><b>The Art and Practice of Teaching Theology</b>  Dana Dillon, Providence College (Rhode Island)  Patrick Manning, Seton Hall University (New Jersey)  Conveners</p> <p><i>Teaching Theology in a Neoliberal University: An Essay in Critique and Praxis</i>  Andrew Vink, Mount Saint Mary’s University (Maryland)</p> <p><i>The Pedagogy of the Campus Quad: Green Aesthetics and Ecological Conversion in Catholic Higher Education</i>  Timothy Hanchin, Villanova University (Pennsylvania)</p>
5.3	<p><b>Ecclesiology</b>  Annie Selak, Georgetown University (Washington, D.C.)  Byron Wratee, Boston College (Massachusetts)  Conveners</p> <p><i>Who Better than a Priest?: Reconsidering Authority for a Digital Church</i>  MaryKate Winter, Boston College (Massachusetts)</p> <p><i>Mixed Biblical Metaphors and Mediation of Meaning in the 2005 USCCB Statement Co-Workers in the Vineyard of the Lord: Some Implications for the Theology and Practice of Lay Ministry</i>  Marc J. DelMonico, United States Conference of Catholic Bishops (Washington, D.C.)</p> <p><i>Schematizing the Sense of the Faithful: How the Local Church Mediates the Universal Church’s Sense of Faith</i>  Deepan Rajaratnam, Saint Louis University (Missouri)</p>
5.4	<p><b>Feminisms, Gender, and Theology</b>  Christian Astorga, University of Portland (Oregon)  Cynthia Cameron, University of St. Michael’s College (Ontario)</p> <p>Book Panel: Phyllis Zagano, <i>Just Church: Catholic Social Teaching, Synodality, and Women</i> (Paulist, 2023).</p> <p>Phyllis Zagano, Hofstra University (New York)  Maureen O’Connell, LaSalle University (Pennsylvania)  Susan Reynolds, Emory University (Georgia)  Fernando Garcia, University of Notre Dame (Indiana)</p>
5.5	<p><b>History of Christian Life and Thought</b>  Sara Hulse Kirby, DeSales University (Pennsylvania)  Jens Mueller, Notre Dame of Maryland University (Maryland)  Conveners</p> <p><b>Women Religious: Past and Present</b>  <i>The Poor Clares and the Presence/Absence in the Church</i>  Meghan Lynch, Loyola University Maryland (Maryland)</p> <p><i>Polarized Postconciliar Media: The Early Conflict between Consortium Perfectae Caritatis and the Leadership Conference of Women Religious, 1972-1980</i>  Jillian Plummer, Sacred Heart University (Connecticut)</p>

5.6	<p><b>Justice and Peace</b>  Dan Justin, Regis University (Colorado)  Brian Stiltner, Sacred Herat University (Connecticut)  Conveners</p> <p><i>Potential Implications of Technology for Evangelism in an Era of Political Strife and COVID</i>  Vincent Lui, Loyola University Maryland (Maryland)</p> <p><i>Prophetic Mediation, Pathos, and Justice in Merton and Heschel: Its Implications for Canadian Indigenous Reconciliation</i>  Kaitlyn Lightfoot, Acadia Divinity College (Nova Scotia, Canada)</p>
5.7	<p><b>Spirituality</b>  B. Kevin Brown, Gonzaga University (Washington)</p> <p><i>Presence Under the Guise of Absence</i>  Sandra Yocum, University of Dayton (Ohio)</p> <p><i>Illumination and Sonic Synesthesia: Present and Absent Ornamentation in Hildegard von Bingen</i>  Charles A. Gillespie, Sacred Heart University (Connecticut)</p>
5.8	<p><b>Symbol, Ritual, and Sacrament</b>  A.J. Hoy, Duquesne University (Pennsylvania)  Xavier Montecel, St. Mary’s University (Texas)  Conveners</p> <p><i>Marshall McLuhan: Eucharistic Theologian?</i>  Lucas Briola, Saint Vincent College (Pennsylvania)</p> <p><i>“We must agree to this loss”: COVID-19, Virtual Eucharist, and the Incarnation</i>  Stephen J. Molvarec, S.J., Boston College (Massachusetts)</p>
5.9	<p><b>Systematic Theology</b>  Kristi Haas, University of Notre Dame (Indiana)  Héctor Varela Rios, Villanova University</p> <p><b>Mediating Bernard Lonergan in the Post-Colony (Panel Jointly Proposed)</b></p> <p><i>Re-Mapping Racism with Lonergan and Wynter</i>  Mara Brecht, Loyola University Chicago (Illinois)</p> <p><i>Intersectionality, Identity, and Community Conversion</i>  Mary Beth Yount, Neumann University (Pennsylvania)</p> <p><i>The Reality of Religious Experience—as Performativity and Subjection</i>  Reid B. Locklin, St. Michael’s College, University of Toronto (Ontario)</p>

<b>Saturday, 3:45 p.m.</b>	
3:45-4:45	NABPR Presidential Address
3:45-4:45	CTS Business Meeting
5:15 p.m. Chapel of the Holy Spirit	Liturgy
6:30 West Campus Guest House	Reception/CTS Awards Banquet Presidential Address Brian Flanagan, Marymount University (Virginia)
9:00 p.m. Red's	Social

<b>Sunday, June 4</b>	
<b>7:30 a.m.</b>	<b>Breakfast</b>
9:00-10:30 a.m.	<b>Paper Sessions</b>
6.1	<b>CTS Graduate Student Award Essay</b>  Julia Brumbaugh, Regis University (Colorado) Convener
6.2	<b>American Catholic Life and Thought</b>  Justin Menno, Grand Rapids Catholic Central (Michigan) Matthew Minix, Thomas More University (Kentucky) Conveners  <i>Daniel Lord, SJ: The "Hollywood Priest" and the 1930 Motion Picture Production Code</i> Stephen Werner, University of Missouri-Kansas City (Missouri)  <i>American Catholic Education on the Airwaves: The Mid-Century Contributions of the National Council of Catholic Men"</i> Dennis Wieboldt, Boston College (Massachusetts)



6.3	<p><b>Feminisms, Gender, and Theology</b>  Christina Astorga, University of Portland (Oregon)  Cynthia Cameron, University of St. Michael’s College (Ontario)  Conveners  <i>Brick by Brick: Using Feminist Citational Practices to Render the Absent(ed) Present in Theological Discourse and Pedagogy</i>  Laura Taylor, College of St. Benedict and St. John’s University (Minnesota)</p> <p><i>Catholic #Homemakingmommas and the Instagram Vocational Landscape: Can Single Women Be Holy?</i>  Elise Abshire, University of Dayton (Ohio)</p>
6.4	<p><b>History of Christian Life and Thought</b>  Sara Hulse Kirby, DeSales University (Pennsylvania)  Jens Mueller, Notre Dame of Maryland University (Maryland)  Conveners</p> <p><b>The In-Breaking of The Kingdom</b>  <i>Justin Martyr, Augustine of Hippo, and Francis of Assisi Mediate the Divine Through Their Pre-Conversion Secular Skills</i>  Sandra A. Ham, SUNY Buffalo State College (New York)</p> <p><i>On Earth as in Heaven: Thomas Muntzer and the Apocalyptic Kingdom</i>  J. Leavitt Pearl, Carlow University (Pennsylvania)</p>
10:30-11:00 a.m.	<b>Coffee Break</b>

**Upcoming Convention Locations and Dates:**

2024, Thursday May 30 through Sunday June 2, Regis University

2025, Thursday May 29 through Sunday June 1, Location TBA (Midwest)