



COLLEGE THEOLOGY SOCIETY

Cristina Lledo Gomez

John N. Sheveland

Convention Co-Chairs and Volume Editors

Seventieth Annual Convention

in conjunction with
**The National Association
of Baptist Professors of Religion
(NABPR)**

Thursday, May 30– Sunday, June 2, 2023

All Meeting Times are in Mountain Daylight Time

Hashtag: #CTS2024CO

Thursday, May 30	
9:00-5:00	CTS Board Meeting
5:00-6:30 p.m. The Table at Regis	Dinner
7:00-8:30 Science Center Auditorium	<p>Welcome Johann Vento President, College Theology Society Presiding</p> <p>Greeting from Regis University</p> <p>Plenary Cristina Lledo Gomez Convener</p> <p><i>Vulnerable Harmony and the Pastoral Accompaniment of LGBTQ Christians: A Singaporean Gay Catholic's Perspective</i> Alfred Kah Meng Pang (Singapore)</p>
8:30-9:30	Reception
Friday June May 31, 7:30 AM	
7:30-9:00 a.m. – Breakfast – The Table at Regis	
9:00-10:30	Sectional Meetings 1 – Loyola Hall Exhibits Open
1.1	<p>Arts, Media, Literature, and Religion Victoria Basug Slabinski, University of Virginia (Virginia) Callie Tabor, Sacred Heart University (Connecticut) Conveners</p> <p><i>Contemporary Icons of Endangered Species: Angela Manno and the Kinship of All Creation.</i> Colleen Carpenter, Carleton College and St. Catherine University (Minnesota)</p> <p><i>The Flowering Wounds: A Conversation with Fr. William Hart McNichols.</i> Christopher Pramuk, Regis University (Colorado) and Fr. William Hart McNichols (Colorado)</p>

<p>1.2</p>	<p>Comparative Theology Bennett Comerford, Harvard University (Massachusetts) Katie Mahowski Mylroie, Boston College (Massachusetts) Conveners</p> <p><i>Contemplative Practice, Vulnerability, and Human Flourishing</i> Matt Petillo, Boston College (Massachusetts)</p> <p><i>Holy Unknowing, Unifying Love: Hafiz and Mechthild of Magdeburg</i> Megan Hopkins, Boston College (Massachusetts)</p> <p>Organizational Meeting</p>
<p>1.3</p>	<p>History of Christian Life and Thought Sara Hulse Kirby, DeSales University (Pennsylvania) Jens Mueller, Notre Dame of Maryland University (Maryland) Conveners</p> <p><i>Huei Tlamauicoltica: The Guadalupan Narrative in the Hagiographic Tradition and Spanish Ideals for Nahua Sanctity</i> Austin Cruz, University of Notre Dame (Indiana)</p> <p><i>Praise the Holy Innocents and their Mothers, Lament the Medieval Feast of Fools and the French Civil War</i> Christopher M. Bellitto, Ph.D., Kean University (New Jersey)</p>
<p>1.4</p>	<p>Justice and Peace Eileen Fagan, University of Mount Saint Vincent (New York) Dan Justin, Regis University (Colorado) Conveners</p> <p><i>Vulnerability and Openness to the Other: How Thomas Merton Offers the Catholic Church a Model for Indigenous Reconciliation</i> Kaitlyn Lightfoot, Acadia Divinity College (Nova Scotia)</p> <p><i>Lessons from Decolonial and Mediation Studies Literature: A Proposal for Revisioning the Praxis of Synodality Moving Forward</i> Marcus Timothy Haworth, University of Notre Dame (Indiana)</p>
<p>1.5</p>	<p>Mysticism and Politics Kyle Johnson, Boston College (Massachusetts) Janice Thompson, King’s College (Pennsylvania)</p> <p><i>Washed in the Grace of God’’: Towards a Contemplative Moral and Political Agency</i> Matthew Cuff, Boston College (Massachusetts)</p> <p><i>Reimagining Mystical-Political Authenticity via Vulnerability</i> Amy Maxey, Oblate School of Theology (Texas)</p> <p>Organizational Meeting</p>
<p>1.6</p>	<p>National Association of Baptist Professors of Religion (NABPR) Spencer Boersma, Acadia Divinity College (Nova Scotia) Mark Medley, Baptist Seminary of Kentucky (Kentucky)</p>

	<p>Conveners</p> <p>Baptist Engagements with Political Theology <i>A Mixed-Up People: An Exhortation to Christian Anarchism</i> Barry Harvey, Baylor University</p> <p><i>Praying with Animals, Plants, Soil, Land, and Water: The Liturgical-Political Theology of Creation of Cláudio Carvalhaes</i> Mark S. Medley, Baptist Seminary of Kentucky</p>
<p>1.7 Loyola</p>	<p>Philosophy of Religion Michael McGravey, Elms College (Massachusetts) Ethan Vander Leek, Marquette University (Wisconsin)</p> <p><i>Transcending Solidarity with the Most Vulnerable: Tracing the Legacy of Indian Residential Schools in Lonergan's Philosophical Theology</i> Reid B. Locklin, St. Michael's College, University of Toronto (Ontario)</p> <p><i>Religion as Bond: Understanding Religion Through a Basic Metaphor for Human Living</i> Wesley Sutermeister, University of Findlay (Ohio)</p> <p>Organizational Meeting</p>
<p>1.8</p>	<p>Systematic Theology Kristi Haas, University of Notre Dame (Indiana) Héctor Varela Rios, Villanova University (Pennsylvania) David Dawson Vasquez, Conveners</p> <p>Political Theologies: Violence, Providence, and Praxis <i>A Necropolitical Theology of Police Power: Sovereignty, Providence, and the Abolition of Whiteness</i> Nathan Wood-House, College of the Holy Cross (Massachusetts) <i>Creativity in Reality: A historicized theology of creation in neoliberalism</i> Joseph Drexler-Dreis, Xavier University of Louisiana (Louisiana) <i>La Divina Pastora a.k.a. Siparee Mai, the Political Theological Adventure of a Marian Shrine</i> Ramón Luzarraga, Saint Martin's University (Washington)</p>
<p>1.9 Loyola</p>	<p>Theology, Ecology, and Natural Science Benjamin Hohman, Boston College (Massachusetts) James Robinson, Iona University (New York) Conveners</p> <p><i>Manifold and Divided Goodness: Biodiversity Loss and Environmental Justice</i> James Dechant (Fordham University)</p> <p><i>'Refusing to Leave' as Decolonial Ecological Eschatology</i> Flora X. Tang, University of Notre Dame (Indiana)</p> <p>Organizational Meeting</p>

<p>10:30-11:00</p>	<p>Coffee Break <i>Please patronize our exhibitors.</i></p>
<p>11:00-12:30</p>	<p>Paper Session 2</p>
<p>2.1 Loyola</p>	<p>Anthropology, Psychology, and Religion Bruno Shah, OP, Providence College (Rhode Island) Wesley Sutermeister, University of Findlay (Ohio) Conveners</p> <p><i>Princesses, Warriors, Submission, and Narcissism: The Impact of Traditional Gender Roles and their Effect on an Adolescent's Narcissistic Development</i> Trisha Jo Cousino, Fordham University (New York)</p> <p><i>Social Media and the False Self: Insights from Thomas Merton on Vulnerability and Flourishing in a Digital Social Environment</i> Fernando Garcia, St. Anthony de Padua Parish (Indiana)</p> <p><i>The Personal Is Political: A Morenita's Decolonializing Agency</i> Héctor Varela Rios, Villanova University (Pennsylvania)</p>

<p>2.2</p>	<p>The Art and Practice of Teaching Theology Julia Brumbaugh, Regis University (Colorado) Dana Dillon, Providence College (Rhode Island) Conveners</p> <p><i>From Coercion to Fascination: Grades, Vulnerability, and Responsibility</i> Jason Heron, Mount Marty University (South Dakota) Alessandro Rovati, Belmont Abbey College (North Carolina)</p> <p><i>From Pedagogy to Simple Classroom Presence: Grief and the Art of Being Human with Others</i> Katherine A. Greiner, Carroll College (Montana)</p> <p>Organizational Meeting</p>
<p>2.3</p>	<p>Ecclesiology John Barnes, Fordham University (New York) Byron Wratee, Boston College (Massachusetts)</p> <p><i>Women, Synodality, and Social Poetry</i> Callie Tabor Sacred Heart University (Connecticut)</p> <p><i>The Soteriological and Ecclesiological Vision of the Second Vatican Council: A Theological Framework in Safeguarding and Abuse Prevention in the Church</i> Fr. Anthony V. Coloma, Catherine McAuley Catholic College (Australia)</p> <p><i>Bystanders’’: Betrayal, Prophetic Failure and Complicity of the Catholic Church in the 1994 Rwandan Genocide</i> Darius Makuja, LeMoyne College (New York)</p>
<p>2.4</p>	<p>Ethics Kari-Shane Davis-Zimmernan, College of St. Benedict/St. John’s University (Minnesota) Jacob Kohlhaas, Loras College (Iowa) Thomas Leininger, Regis University (Colorado)</p> <p><i>Magnificat and Mississippi Goddam: Songs of Protest in the Christian Imagination, Corporate Vulnerability and Virtue</i> A.J. Hoy, Duquesne University (Pennsylvania)</p> <p><i>Integral Human Development and Industrial Animal Agriculture</i> Allison Covey, Villanova University (Pennsylvania)</p> <p>Organizational Meeting</p>
<p>2.5</p>	<p>History of Christian Life and Thought Sara Hulse Kirby, DeSales University (Pennsylvania) Jens Mueller, Notre Dame of Maryland University (Maryland)</p> <p><i>The Theological Vision of the Human in Humanistic Education</i> Donna Teevan, Seattle University (Washington)</p> <p><i>Positive Paradox Unveiled: Positive Thinking in End-of-Life Spiritual Care</i> Patrick M. Tugwell, Yale Divinity School (Connecticut)</p>

	<p><i>“By His Wounds We Were Healed”</i>: <i>On the Relations of Dependence in Vulnerable Subjects</i> Justin Menno, Grand Rapids Catholic Central High School (Michigan)</p>
2.6	<p>National Association of Baptist Professors of Religion Spencer Miles Boersma, Acadia Divinity College (Nova Scotia) Mark Medley, Baptist Seminary of Kentucky (Kentucky)</p> <p>Baptists and Re-Reading the Bible <i>“Bigots differ widely”</i>: <i>Henry F. Waring on the Bible as a source of bigotry and pride</i> Scott Kindred-Barnes, Wolfville Baptist Church (Nova Scotia)</p> <p><i>Further Light from the Book of Christ: The Phenomenology of Scriptural Re-Reading in William Newton Clarke’s Sixty Years with the Bible</i> Spencer Miles Boersma, Acadia Divinity College (Nova Scotia)</p>

<p>2.7 Loyola</p>	<p>Scripture Ethan Smith, University of Dayton (Ohio) Convener</p> <p><i>Weakness as the Conduit for the Mechanics of Grace: Paul’s Paradoxical Spirituality of 2 Corinthians 12: 5-10.</i> Brett McLaughlin SJ, Boston College (Massachusetts)</p> <p><i>Does the βασιλεία need a βασιλεύς? Anti-Monarchical Christology in the Canonical Gospels and the Historical Jesus</i> Christopher McMahon, Ph. D., Saint Vincent College (Pennsylvania)</p> <p>Organizational Meeting</p>
<p>2.8 Loyola</p>	<p>Spirituality Amy Maxey, Oblate School of Theology (Texas) Sandra Yocum, University of Dayton (Ohio) Conveners</p> <p>Retrieving from the Tradition for Contemporary Spirituality</p> <p><i>“Times of War, Trial, and Fatigue are Never Lacking”: A Feminist Retrieval of Teresa of Avila’s Response to Spiritual Suffering in the Interior Castle</i> Jamie Myrose, Boston College (Massachusetts)</p> <p><i>Knowledge of God for Intellectual Disability: Retrieval of a Fourteenth-Century Perspective</i> Susan McElcheran, Regis and University of St. Michael’s College (Ontario)</p> <p><i>Recognizing Creation’s Inherent Dignity: Scotus’s Principle of Individuation and Ecological Spirituality</i> Justin D. Combs, Oblate School of Theology (Texas)</p>
<p>2.9 Loyola</p>	<p>Systematic Theology Kristi Haas, University of Notre Dame (Indiana) Héctor Varela Rios, Villanova University (Pennsylvania) David Dawson Vasquez, University of Saint Thomas (Minnesota) Conveners</p> <p>Weakness and Hope: A Vulnerable Church <i>The weak theology of John D. Caputo as an inspiration for the Church which ‘goes forth.’</i> Guillermo Calderón-Nuñez, Pontificia Universidad Católica de Valparaíso (Chile) <i>Jesus the Migrant</i> Robert Lassalle-Klein, Santa Clara University (California)</p>
<p>12:45-1:45 P.M. The Table at Regis</p>	<p>Lunch</p>

2:00-3:30 P.M.	Paper Sessions 3
3.1 Loyola	<p>Co-Sponsored Session: The Art of Practice of Teaching Theology and Ecclesiology <i>Pedagogies of Protagonism: Creating Synodal Spaces of Teaching and Learning</i> Members of the Wabash Pedagogies for Protagonism Cohort will discuss their work and invite engagement on synodality, particularly how synodality might be incorporated in teaching and learning. Panel Presentation: Maureen O'Connell, La Salle University (Pennsylvania) Emily Jendzejec, Loyola University New Orleans (Louisiana) Mary Ann Hinsdale, Boston College (Massachusetts) Anastasia Wendlinder, Gonzaga University (Washington) David Dault, Loyola University Chicago (Illinois)</p>
3.2	<p>Comparative Theology Bennett Comerford, Harvard University (Massachusetts) Katie Mahowski Mylroie, Boston College (Massachusetts) Conveners</p> <p><i>Vulnerability as Strength in Confucian Ethics and Pauline Theology</i> Jonam Wang, Saint Louis University (Missouri)</p> <p><i>The Virtue of Vulnerability: Habituating Care in Mengzi and Maximus the Confessor</i> Travis Myers, Saint Louis University (Missouri)</p>
3.3 Loyola	<p>Feminisms, Gender, and Theology Christina Astorga, University of Portland (Oregon) Cristina Lledo Gomez, BBI-The Australian Institute of Theological Education (Australia)</p> <p><i>Vulnerability and Power: The Feminist Theologies of Sarah Coakley and M. Shawn Copeland</i> Julie Hanlon Rubio, Jesuit School of Theology of Santa Clara University (California)</p> <p><i>Grappling with the Co-existence of Vulnerability and Flourishing for Women</i> Timothy Perron, Fordham University (New York)</p> <p><i>Misogyny in Christianity, Mass Shootings, and What We Can Do</i> David von Schlichten, Seton Hill University (Pennsylvania)</p>
3.4	<p>Justice and Peace Eileen Fagan, University of Mount Saint Vincent (New York) Dan Justin, Regis University (Colorado) Conveners</p> <p><i>Firearms, Vulnerability, and Moribundity</i> Tobias Winright, St. Patrick's Pontifical University (Ireland)</p>
3.5 Loyola	<p>National Association of Baptist Professors of Religion Spencer Boersma, Acadia Divinity College (Nova Scotia) Mark Medley, Kentucky Baptism Seminary (Kentucky) Conveners</p> <p><i>Where Angels do not Fear to Tread: The Implications for Fiddes' Account of Divine Passibility and Theodicy when approached from a Spiritual Warfare Theology Perspective</i> Alistair Cuthbert, University of St. Andrews (Scotland)</p>

	<p><i>The Order for Baptist Ministry: Seeking a Vulnerable and Flourishing Ministry</i> Andrew Goodliff, Regent's Park College, Oxford University (England)</p>
3.6 Loyola	<p>Philosophy of Religion Michael McGravey, Elms College (Massachusetts) Ethan Vander Leek, Marquette University (Wisconsin) Conveners</p> <p><i>Philosophical Pragmatism and the Fruits of Petitionary Prayer</i> Michael Raposa, Lehigh University (Pennsylvania)</p> <p><i>The Ecstatic Donation of Reason: Philosophical Vulnerability as Christoformic Flourishing</i> Michael Proietta, Marquette University (Wisconsin)</p> <p><i>Ontological (In)Security: Edith Stein on the Paradox of Finite Human Being as Held Vulnerability</i> Catherine Moon, University of Virginia (Virginia)</p>
3.7 Loyola	<p>Sexuality, Relationships, Marriage, and Family Life Mary Gratton, Immaculata University (Pennsylvania) Emma McDonald, Villanova University (Pennsylvania) Conveners</p> <p>The Listening Commission in Lima, Peru: A Synodal Path to Accompanying Individuals who have Suffered Abuse of Power, Sexual Abuse and the Abuse of Conscience Carlos Piccone-Camere, University of London (England)</p> <p>Assessing the Possibilities of Pope Francis' Theological and Pastoral Contribution Towards Family Flourishing in the Context of the Anglophone Caribbean Carla M. Thomas, Regis-University of St. Michael's College (Ontario)</p> <p>Organizational Meeting</p>
3.8	<p>Spirituality Amy Maxey, Oblate School of Theology (Texas) Sandra Yocum, University of Dayton (Ohio) Conveners</p> <p>Reconsidering Vulnerability and Embodiment in Spirituality <i>Beyond the Closet, Toward the Horizon: Queer Epistemology, Rahnerian Anthropology, and Contemplative Practice as Queer Flourishing</i> Barbara Anne Kozee, Boston College (Massachusetts)</p> <p><i>Death be not Proud: The Queer Head of Catherine of Siena</i> Andy Buechel-Rieger, Mount Saint Joseph University (Ohio)</p> <p><i>Relearning a Spirituality of Vulnerability? Sifting through Jean Vanier's Spiritual and Theological Impact</i> Elise Abshire, University of Dayton (Ohio)</p>
3.9 Loyola	<p>Symbol, Ritual, and Sacrament A.J. Hoy, Duquesne University (Pennsylvania) Paul Melley, Providence College (Rhode Island)</p>

Liturgical Ritual as Avenue to Vulnerability: Reading Psalms of Lament as Therapeutic Disclosure of Trauma in Survivors of Sexual Abuse

LaRyssa D. Herrington, University of Notre Dame (Indiana)

Given to Each Other for Good:” Examining Emerging Catholic Liturgies of Blessing for Same-Sex Partnerships

Derrick Witherington, Loyola University Chicago (Illinois)

3.10	<p>Theology, Ecology, and Natural Science Benjamin Hohman, Boston College (Massachusetts) James Robinson, Iona University (New York) Conveners</p> <p><i>Technocratic Eschatologies: Hope and Flourishing amid an Artificially Intelligent Future</i> Stephen Okey, St. Leo University (Florida)</p> <p><i>TikTok and Cyborg Religious Authority</i> Mat Schramm, Emory University (Georgia)</p>
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<p>3:45-5:15 Science Center Auditorium</p>	<p>Plenary 2</p> <p>John N. Sheveland, Gonzaga University (Washington) Convener</p> <p><i>There is a Balm . . . Vulnerability, Challenge, and Hope</i> C. Vanessa White, OFS, Catholic Theological Union (Illinois)</p>
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<p>5:30-6:00 St. John Franics Regis Chapel</p>	<p>Evening Prayer, CTS and NABPR</p>
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Saturday, June 2	
<p>7:30-9:00 The Table at Regis</p>	<p>Breakfast</p>
	<p>CTS 5K</p>

9:00-10:30	Sectional Meetings 4
4.1	<p>American Catholic Life and Thought Justin Menno, Grand Rapids Catholic Central (Michigan) Matthew Minix, Thomas More University (Kentucky)</p> <p><i>La Fiesta de la Virgen de la Puerta: A Concrete Manifestation of the Accompaniment Relationship between La Virgen and Vulnerable Humanity</i> Caitlin Cipolla-McCulloch, University of Dayton (Ohio)</p> <p><i>A Postliberal Turn in American Catholicism: A Constructive Criticism</i> John Morgan,</p> <p><i>Because the Bible Told Me So?: A Catholic Framework for the Responsible Use of Scripture in the American Public Square</i> Peter Folan, S.J., Georgetown University (Washington, D.C.)</p>
4.2	<p>Anthropology, Psychology, and Religion Bruno Shah, O.P., Providence College (Rhode Island) Wesley Sutermeister, University of Findlay (Ohio) Conveners</p> <p>Panel on <i>Dust in the Blood</i> (Liturgical Press) by Jessica Coblentz</p> <p><i>Christian Ethics and Dust in the Blood: Moving toward Enfleshed Counter-Memory</i> Stephanie Edwards, Boston Theological Interreligious Consortium (Massachusetts)</p> <p><i>Vulnerability and Betrayal, Shame and Isolation: Recognizing and Repairing the Church as an Obstacle to Flourishing</i> Marcus Mescher, Xavier University (Ohio)</p> <p><i>Moral Injury and the Role of Community in Conscience Formation</i> Catherine Yanko, Catholic University of America (Washington, D.C.)</p> <p>Organizational Meeting</p>
4.3	<p>Arts, Media, Literature, and Religion Victoria Basug Slabinski, University of Virginia (Virginia) Callie Tabor, Sacred Heart University (Connecticut) Conveners</p> <p><i>Religious Identity and Colonialism in Akpan's "Luxurious Hearses."</i> Brent Little, Sacred Heart University (Connecticut)</p> <p><i>Broken Trust, Broken Experiences: What the Fall of Popular Entertainment Figures Can Demonstrate about Abuse in the Church.</i> Matthew Minix, Thomas More University (Kentucky),</p> <p>Organizational Meeting</p>
4.4	<p>The Art and Practice of Teaching Theology Julia Brumbaugh, Regis University (Colorado) Dana Dillon, Providence College (Rhode Island)</p> <p><i>Work, Spend, Study: Job, Leisure, Vocation, and Meaning-Making for Undergraduates in Catholic Higher Education</i> Christopher Welch, Rivier University (New Hampshire)</p>

	<p><i>“Then Our Mouth Was Filled with Laughter”</i>: Humor as Professorial Vulnerability and the Flourishing Classroom It Creates R. Zachary Karanovich, Mount Mary University (Wisconsin)</p>
4.5	<p>Ecclesiology John Barnes, Fordham University (New York) Byron Wratee, Boston College (Massachusetts)</p> <p>Panel: Neurodivergent Perspectives as Requisite for Flourishing.</p> <p>Andrew McCarthy, Palm Beach Atlantic University (Florida) Sean C. Thomas, Palm Beach Atlantic University (Florida) Peter J. Ductrám, Palm Beach Atlantic University (Florida)</p>
4.6	<p>Ethics Kari-Shane Davis-Zimmerman, College of St. Benedict/St. John’s University (Minnesota) Jacob Kohlhaas, Loras College (Iowa) Thomas Leininger, Regis University (Colorado)) Conveners</p> <p><i>Gloria Dei, Vivens Homo: Vulnerability and Flourishing in Post-Dobbs Abortion Legislative “Hard Cases.”</i> James T. Bretzke, S.J., John Carroll University (OH)</p> <p><i>The Struggle for Trans Ministry and Affirmation in Catholic Spaces</i> Jason Steidl Jack, PhD, St. Joseph's University (PA)</p>
4.7	<p>Feminisms, Gender, and Theology Christina Astorga, University of Portland (Oregon) Cristina Lledo Gomez, BBI-The Australian Institute of Theological Education (Australia)</p> <p><i>Bodies, Blood, and Women’s Flourishing: Four Popes and the Mother of God</i> Doris M. Kieser, St. Joseph’s College, University of Alberta (Alberta)</p> <p><i>The Annunciation: A Biblical Handmaid Tale</i> Alaina Keller, Georgetown University (Washington, D.C.)</p> <p><i>The Flourishing of Girls: An Intersectional Theology of Vulnerability and Flourishing</i> Cynthia L. Cameron, University of St. Michael’s College (Ontario)</p>
4.8	<p>Mysticism and Politics Kyle Johnson, Boston College (Massachusetts) Convener</p> <p><i>The Abundant Abyss: Eckhart, Margaret Porette, and Politics after The Decolonial Abyss</i> Ethan Vander Leek, Marquette University (Wisconsin)</p> <p><i>Annihilated Performance: Marguerite Porete’s Mirror of Simple Souls, Performativity, and the Annihilated Soul</i> Ethan Strouse, Boston College School of Theology and Ministry (Massachusetts)</p> <p>Business Meeting</p>

4.9	<p>National Association of Baptist Professors of Religion (NABPR) Spencer Boersma, Acadia Divinity College (Nova Scotia) Mark Medley, Kentucky Baptist Seminary (Kentucky)</p> <p>Discussing Amy Chilton’s <i>Theology in Many Voices: Baptist Vision and Intercontextual Practice</i> (Baylor University Press) Kathryn House, Meadville Lombard Theological School (Illinois) Derek Hatch, Georgetown College (Kentucky) <i>Respondent:</i> Amy Chilton, Phillips Memorial Baptist Church (Rhode Island)</p>
4.10	<p>Symbol, Ritual, and Sacrament A.J. Hoy, Duquesne University (Pennsylvania) Paul Melley, Providence College (Rhode Island)</p> <p>Elizabeth Groppe (University of Dayton): “Oh What Great Misery and Pain Our Saddened Hearts Suffer!”: The Lamentations of Christ and Mary and the Redemptive Desacralization of Domination and Torture</p>
10:30-11:00	Coffee Break

Saturday June 1, 11:00 AM

11:15-12:45 Science Center Auditorium	<p>Plenary 3 Mara Brecht, Loyola University Chicago (Illinois) Vice President, College Theology Society Convener</p> <p><i>Paradoxical Flourishing: Theology as Embraced Vulnerability</i> Richard Lennan, Boston College School of Theology and Ministry (Massachusetts)</p>
12:45-1:45 The Table at Regis	Lunch

Saturday, 2:00 p.m.

2:00-3:15 Science Center Auditorium	<p>CTS Visioning Session <i>The CTS visioning team led by Sr. Mary-Paula Cancienne and Past President Brian Flanagan will present on its discussions thus far and seek feedback from the membership.</i></p>
3:30-4:45	NABPR Presidential Address

<p>3:30-4:45 Science Center Auditorium</p>	<p>CTS Business Meeting <i>The business meeting is for all CTS members and gives an overview of the state of the Society as well as present and future initiatives. Please plan to attend!</i></p>
<p>6:00 p.m. St. John Francis Regis Chapel</p>	<p>Liturgy</p>
<p>7:00 Mountain View Room</p>	<p>Reception CTS Awards Banquet CTS Presidential Award</p>
<p>9:00 p.m.</p>	<p>Social</p>

Sunday, June 2	
7:30-8:30 a.m.	Breakfast
9:00-10:30 a.m.	Paper Sessions
6.1	<p>CTS Graduate Student Award Essay</p> <p>Mara Brecht, Loyola University Chicago (Illinois) Convener <i>The winner of the graduate student award essay as announced at the CTS banquet will present the award-winning essay.</i></p>
6.2	<p>Justice and Peace</p> <p>Eileen Fagan, University of Mount Saint Vincent (New York) Dan Justin, Regis University (Colorado) <i>Interventionist Papacies and Synodal Intransigencies: The Limits of Decentralization in the Context of Racial Vulnerability and White Supremacy</i> Deepan Rajarantriam, Saint Louis University (Missouri)) <i>From Vulnerability to Resilience: Unraveling Ivan Ilyin’s Christian Nationalism in Global Politics</i> Michael J. McGravey, Elms College (Massachusetts)</p>
6.3	<p>Systematic Theology</p> <p>Renewing Vulnerability: Scandal, Mercy, and Grace</p> <p><i>The Operation of Grace in the Aftermath of Psychological Trauma</i> Allison Seager, Saint Louis University (Missouri) <i>The Problem with Mystery: Scandal upon Scandal?</i> Bruno Shah, OP, Providence College (Rhode Island) <i>Flight from Vulnerability: Reflecting on Contemporary Catholic Perspectives on Masculinity in Conversation with the Theology of John Paul II</i> Thomas Hurley, Sacred Heart University (Connecticut)</p>

6.4	<p>Theology, Ecology, and Natural Science Benjamin Hohman, Boston College (Massachusetts) James Robinson, Iona University (New York)</p> <p><i>The Two-Fold Virtue Reconsidered: Humility, Magnanimity, and the Technocratic Paradigm</i> Katherine Tarrant (University of Virginia)</p> <p><i>A Franciscanized Ecology of Technology?</i> Cristopher Fernandez, OFM, Conv. (New York)</p>
10:30-11:00 a.m.	Coffee Break